



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1888

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | |
|---|---|-------------------------------|-----------------------------|---|--------------------------------|
| 10/057,126 | 10/25/2001 RULE | 707 718 | 2178 | MWS-042RCE4 | |
| APPLICANTS Kai Tuschner, Natick, MA; William Aldrich, Belmont, MA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/22/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged /ADAM L BASEHOAR/ Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY MA | SHEETS DRAWINGS 5 | TOTAL CLAIMS 26 | INDEPENDENT CLAIMS 4 |
| ADDRESS LAHIVE & COCKFIELD, LLP/THE MATHWORKS FLOOR 30, SUITE 3000 One Post Office Square Boston, MA 02109-2127 UNITED STATES | | | | | |
| TITLE LINKED CODE GENERATION REPORT | | | | | |
| FILING FEE RECEIVED 2232 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |